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oasis1@cbse.gov.in

### SCHOOL DETAILS

SCHOOL NAME	DIPS SCHOOL FATTUWAL RAYYA BABA BAKALA ASR PB	SCHOOL CODE	20839
ADDRESS OF THE SCHOOL	DIPS SCHOOL,FATTUWAL, G.T.ROAD, RAYYA,,BABA BAKALA, AMRITSAR	AFFILIATION CODE	1630865

### BASIC DETAILS

NAME OF THE PRINCIPAL	MR MAJOR SINGH	PRINCIPAL'S EMAIL-ID	DIPSRAYYA@GMAIL.COM
PRINCIPAL'S RETIREMENT DATE	28/02/2030	PRINCIPAL'S MOBILE NUMBER	9876179861
SCHOOL'S STD CODE	9876	SCHOOL'S CONTACT NUMBER	179861
SCHOOL'S EMAIL-ID	20839@cbseishiksha.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	1
SCHOOL'S FAX NUMBER	1815056361	PRINCIPAL'S TEACHING EXPERIENCE	10
PRINCIPAL'S QUALIFICATION	M.A. ENGLISH B.ED.	SCHOOL'S WEB SITE	www.dipsrayya.com
YEAR OF ESTABLISHMENT OF SCHOOL	2012	LANDMARK NEAR SCHOOL	Opposite Village Fathuwai NH1
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	27/06/2013
RECOGNITION LETTER/NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT PUNJAB GOVERNMENT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SAHIBZADA AJIT SINGH EDUCATIONAL TRUST	SOCIETY REGISTRATION NUMBER	1607
REGISTRATION DATE	11/03/1994	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	816145
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	49	NUMBER OF PGTs	11
NUMBER OF TGTs	16	NUMBER OF PRTs	16
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	02
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	48	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	48
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	6



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	934-Photography, 911-Data Science – Class VIII Only, 906-Information Technology, 916-What to do when Doctor is not around, 910-Coding,
CLASS 10TH SUBJECT	004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 418-PHYSICAL ACTIVITY TRAINER (NEW),
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 029-GEOGRAPHY, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 104-PUNJABI, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 817-TYPOGRAPHY & COMPUTER APPLICATION, 845-PHYSICAL ACTIVITY TRAINER,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	18716
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	96000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	10
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	10	NUMBER OF LARGE-SIZED ROOMS	50
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	28	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMP, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

#### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	5	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE (ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE (ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	18/05/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	15/04/2025



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NON-STRUCTURAL FIRE SAFETY ADULTS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	04/04/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	04/04/2025

**TRANSPORT DETAILS**

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	1	TOTAL NUMBER OF DRIVERS	13
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	12	NAME OF TRANSPORT COORDINATOR	ROHIT
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	1	CONTACT NUMBER OF TRANSPORT COORDINATOR	9872327151
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	12	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

**OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5250	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	12	STORY BOOKS IN THE SCHOOL LIBRARY	916
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	585
REFERENCE BOOKS IN THE SCHOOL LIBRARY	690	GENERAL BOOKS IN THE SCHOOL LIBRARY	1050
FICTION BOOKS IN THE SCHOOL LIBRARY	450	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	14	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT



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		THE SCHOOL	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	111	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	111	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	92
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	92	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	56
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	60	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	92	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Kanwaljeet Kaur	MOBILE NUMBER OF CYBER NODAL OFFICER	8437242594
EMAIL ID OF CYBER NODAL OFFICER	dipsrayya@gmail.com		

**OTHER INFRASTRUCTURE DETAILS**

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	10
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	10
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		14
16	Boy's Toilet		14
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		2
19	Girls Urinal with partition		14
20	Boys Urinal with partition		28



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		SUP)	AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	45
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	40
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	45
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	5

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	34	31	0	65	0
Bal Vatika 2(Pre-School)	2	40	33	31	0	64	0
Bal Vatika 3(Pre-School)	2	40	32	36	0	68	0
CLASS 1	2	40	37	43	0	80	0
CLASS 2	2	40	35	45	0	80	0

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CLASS 4	2	40	34	42	0	76	0
CLASS 5	2	40	40	36	0	76	0
CLASS 6	2	40	18	43	0	61	0
CLASS 7	2	40	34	45	0	79	0
CLASS 8	2	40	37	24	0	61	0
CLASS 9	2	40	33	38	0	71	0
CLASS 10	2	40	32	48	0	80	0
CLASS 11	2	40	38	39	0	77	0
CLASS 12	2	40	30	22	0	52	0

Upload Bal-Vatika  
Undertaking

#### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	7
NAME OF NEAREST BUS STATION	Rayya	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2.5
NAME OF NEAREST RAILWAY STATION	Beas	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	7
NAME OF NEAREST AIRPORT	Guru Ramdas International Airport Amritsar	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	46
NEAREST HOSPITAL	Govt. Hospital Baba Bakala	DISTANCE FROM NEAREST HOSPITAL	7
NEAREST POLICE STATION	Khilchian	DISTANCE FROM NEAREST POLICE STATION	4



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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	210



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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	770
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC**

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Tarwinder Singh	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	562 Model Town Jalandhar
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9988217217	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	981406033
CHAIRMAN'S EMAIL ID	gmdipsjal@gmail.com	SECRETARY NAME	Preetinder Kaur
TOTAL MEMBERS	18	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

**SCHOOL WEBSITE INFORMATION**

URL OF SCHOOL WEBSITE	http://www.dipsrayya.com		
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**DOES THE SCHOOL WEBSITE CONTAIN**

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES



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DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

#### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sanj
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	977
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Jagbir Singh	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	dips
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9815306107	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	bharatiitrayya@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Ms Khushboo Sharma	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9928850575	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACT
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dipsrayya@gmail.com	VACATION PERIOD FROM	JUN
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	APR
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	LDA
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	ICIC
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES



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		OR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	45
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES





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Institutions			
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	SURINDER KUMAR	Accountable Person's Mobile No.	7273800057

#### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	11310	39840	11310	700
MIDDLE	11310	43320	13235	700
SECONDARY	12590	46800	15745	800
SENIOR SECONDARY	12590	50520	16380	900

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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#### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	46
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

#### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Teachers often use collaborative and/or authentic tasks that place students at the center of the learning process. excursion and industrial tour are taken up periodically.
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#### ADDITIONAL INFORMATION

U-DISE CODE	03020607802	MUNICIPALITY	RAYYA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES



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VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	FATTUWAL	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	FATTUWAL	PIN CODE	143111
CLUSTER RESOURCE CENTER NAME	RAYYA	CD BLOCK MANDAL/TALUKA NAME	RAYYA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BABA BAKALA SAHIB	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	BABA BAKALA SAHIB	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY





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LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	25
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	5	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	5	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	235
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	4
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES



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STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL				
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**SCHOOL PARTICULARS FOR SECONDARY AND  
HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	216	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
70	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20- 40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	100
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES



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CLASS	GENERAL	SC	ST	OBC
PRIMARY	234	65	0	26
MIDDLE	114	26	0	7
SECONDARY	65	17	0	6
SENIOR SECONDARY	44	6	0	1

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	301	0	22
MIDDLE	0	0	135	0	12
SECONDARY	0	0	82	0	6
SENIOR SECONDARY	0	6	46	0	5

#### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

#### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS

#### SPORTS INFORMATION





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	BOXING, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, SHOOTING, HANDBALL, TAEKWONDO, HOCKEY, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA, AEROBICS,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	
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### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS





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	X(%)	CLASS-X(%)	X(%)	XII(%)	CLASS-XII(%)	XII(%)
2016	40.0	27.0	67.5	0.0	0.0	0.0
2017	36.0	28.0	77.78	0.0	0.0	0.0
2018	45.0	37.0	82.22	0.0	0.0	0.0
2019	78.0	73.0	93.59	46.0	35.0	76.09
2020	34.0	32.0	94.12	49.0	29.0	59.18
2021	52.0	52.0	100.0	25.0	25.0	100.0
2022	49.0	49.0	100.0	25.0	25.0	100.0
2023	30.0	30.0	100.0	24.0	24.0	100.0
2024	50.0	49.0	98.0	37.0	34.0	91.89

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3217332	MANPREET KAUR	21/12/1997	FEMALE	POST GRADUATION	TGT	25/09/2024
3217317	SHAWETA	25/05/1991	FEMALE	GRADUATION	PRT	01/11/2025
3217314	TANIYA	22/09/1998	FEMALE	POST GRADUATION	PRT	01/11/2025
3217308	RAJPREET KAUR	12/11/1997	FEMALE	GRADUATION	NTT	15/07/2024
3156094	SHIV PAL THAKUR	07/10/1963	MALE	POST GRADUATION	PGT	11/08/2025
3036613	DILRAJ SINGH	08/01/1995	MALE	POST GRADUATION	PTI	02/05/2025
3036580	VISHVA JYOTI	04/05/1983	FEMALE	POST GRADUATION	PGT	05/05/2025
2955631	CHIRAG SHARMA	26/06/2000	MALE	POST GRADUATION	PGT	07/12/2024
2911892	DINKY	11/04/2003	FEMALE	GRADUATION	PRT	16/07/2024
2892586	Navjot Kaur	06/01/1999	FEMALE	M.Sc	TGT	01/10/2025
2836219	SHEETAL	15/04/1996	FEMALE	Post Graduation	PGT	14/03/2024
2830644	KANWALJEET KAUR	02/03/1991	FEMALE	POST GRADUATION	PGT	16/08/2024
2667331	KAVELJEET KAUR	05/02/1990	FEMALE	POST GRADUATION	WELLNEES TEACHER	01/03/2024
2667273	KAMALJEET KAUR	11/07/1982	FEMALE	GRADUATION	NTT	02/01/2023
2667241	SHINDERPAL KAUR	15/04/1990	FEMALE	POST GRADUATION	PGT	20/03/2023
2667229	SONIA VERMA	05/05/1983	FEMALE	GRADUATION	PRT	22/08/2022



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2666158	RAMNEET Kaur	30/10/1982	FEMALE	POST GRADUATION	NTT	09/01/2023
2664711	MANJU GUPTA	26/10/1987	FEMALE	POST GRADUATION	TGT	01/03/2024
2664370	AKEMJOT Kaur	12/11/1996	FEMALE	GRADUATION	PRT	06/12/2022
2663748	CHAMPA SAHNI	22/11/1970	FEMALE	POST GRADUATION	PRT	01/01/2024
2662282	HARPREET Kaur	14/01/1992	FEMALE	GRADUATION	PRT	07/02/2024
2535980	MANJINDER Kaur	19/06/1992	FEMALE	M.A	TGT	2023
2370721	KHUSHBOO SHARMA	21/05/1991	FEMALE	M.Sc. Botany	PGT	2023
2096939	GURPREET Kaur	30/10/1985	FEMALE	MA	TGT	2016
1905382	POOJA SHARMA	15/07/1984	FEMALE	M.A. HINDI	TGT	2022
1883052	PRABHJOT Kaur	09/09/1995	FEMALE	M.A. ECONOMICS	PGT	10/07/2025
1325665	NAVROSE Kaur	12/07/1996	FEMALE	M.SC	PGT	2019
1166125	DALJIT Kaur	26/03/1982	FEMALE	M.Sc	PRT	2019
1159900	NISHA	01/05/1981	FEMALE	M.A	PRT	2018
1159742	SANJEEV KUMAR	20/10/1976	MALE	M.SC. MATHS	PGT	2019
1159091	MANOJ KUMAR	26/12/1985	MALE	MBA	PGT	2018
1158994	AMITA	30/06/1976	FEMALE	M.A	PRT	2017
1158807	baljinder kaur	25/07/1976	FEMALE	POST GRADUATION	PGT	10/01/2019
1158731	MAJOR SINGH	26/10/1982	MALE	M.A	PRINCIPAL	02/04/2025
566610	Joseph Daniel	05/08/1987	MALE	M.A,Music	OTHER	2012
566587	Jagbir Singh	17/06/1976	MALE	M.SC IT	TGT	2012
423142	Rupinder Kaur	01/12/1978	FEMALE	M.Lib	OTHER	2017
423141	Kiran Sharma	06/02/1982	FEMALE	M.A,Hindi	TGT	2012